

# 2 Kings 3:18

Authorized King James Version (KJV)

And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

## Analysis

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**And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.**

This verse contributes to the overall theme of chapter 3: God's faithfulness despite human unfaithfulness. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

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**Historical Setting:** 2 Kings 3 takes place during the Elisha prophetic ministry, approximately 850-800 BCE. The chapter's theme (Moabite Rebellion and God's Deliverance) reflects the historical reality of God's compassionate provision through prophetic miracles while both kingdoms struggled with persistent idolatry. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical

account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 3 regarding god's faithfulness despite human unfaithfulness?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

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וְזֶה	זֶה	בְּעֵינֵי י	יְהוָה	וְנָתַן	אֶת
And this is but a light thing	H2063	in the sight	of the LORD	he will deliver	H853
H7043		H5869	H3068	H5414	
מוֹאָב	בְּיָדְכֶם:				
the Moabites	also into your hand				
H4124	H3027				

## Additional Cross-References

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**Jeremiah 32:17** (References Lord): Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

**Jeremiah 32:27** (References Lord): Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

**Luke 1:37** (Parallel theme): For with God nothing shall be impossible.

**2 Kings 20:10** (Light): And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

**Isaiah 49:6** (Light): And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**Ephesians 3:20** (Parallel theme): Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

**Mark 10:27** (Parallel theme): And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

**Ezekiel 8:17** (Light): Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

**1 Kings 20:13** (References Lord): And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD.

**1 Kings 3:13** (Parallel theme): And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.